

Notice of Meeting of the

ASSEMBLY

**to be held on Wednesday, 30 November 2016
commencing at 7:00 pm in the
Council Chamber, Town Hall, Barking**



To all Members of the Council of the London Borough of Barking and Dagenham

Date of publication: 22 November 2016

Chris Naylor
Chief Executive

Councillors and senior officers are also invited to attend a presentation by Councillor Saima Ashraf, Deputy Leader of the Council and Cabinet Member for Community Leadership and Engagement, and Tom Hook, Director of Strategy and Programmes on the subject of the Local Strategic Partnership and community partnership arrangements which will take place in the Council Chamber from 6.00 pm until 6.45 pm

Contact Officer: Leanna McPherson
Tel: 020 8227 2852
E-mail: leanna.mcpherson@lbbd.gov.uk

AGENDA

1. Apologies for Absence

2. Declaration of Members' Interests

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes - To confirm as correct the minutes of the meeting held on 5 October 2016 (Pages 3 - 11)

4. Leader's Statement

The Leader will present his statement.

5. Appointments

The Labour Group Secretary will announce any nominations to fill vacant positions on Council committees or other bodies.

6. Barking and Dagenham Member Corporate Parenting Annual Report 2015/16 (Pages 13 - 41)

7. Safeguarding Adults Board and Safeguarding Children's Board Annual Reports (Pages 43 - 155)

8. Treasury Management Strategy Statement Mid-Year Review 2016/17 (Pages 157 - 169)

9. Motions

No motions have been received.

10. Questions With Notice

11. Any other public items which the Chair decides are urgent

12. To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.

Private Business

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

- 13. Any confidential or exempt items which the Chair decides are urgent**